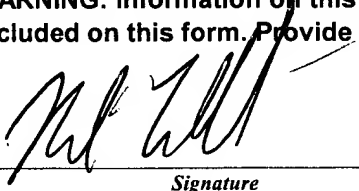


AF ZNW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>FIS920000281 (00750435AA)</b>							
Applicant(s): Singhani et al.											
Application No. <b>09/773,337</b>	Filing Date <b>01/31/2001</b>	Examiner <b>B. Hoffman</b>	Customer No. <b>45828</b>	Group Art Unit <b>2136</b>	Confirmation No. <b>5977</b>						
Invention: <b>SUPPLIER PORTAL FOR GLOBAL PROCUREMENT e-BUSINESS APPLICATIONS</b>											
<b>COMMISSIONER FOR PATENTS:</b>											
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.											
<b>CLAIMS AS AMENDED</b>											
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE						
TOTAL CLAIMS	7 -	20 =	0	x \$50.00	\$0.00						
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00						
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>						
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0458</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.											
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>											
 _____ Signature			Dated: February 28, 2005								
<b>Michael E. Whitham</b> Reg. No. 32,635  Whitham, Curtis & Christofferson, P.C. 11491 Sunset Hills Road, Suite 340 Reston, VA 20190 (703) 787-9400			<table border="1" style="width:100%"><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</td></tr><tr><td colspan="2">_____ Signature of Person Mailing Correspondence</td></tr><tr><td colspan="2">_____ Typed or Printed Name of Person Mailing Correspondence</td></tr></table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
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_____ Signature of Person Mailing Correspondence											
_____ Typed or Printed Name of Person Mailing Correspondence											
CC:											



FIS9-2000-0281

Corres. and Mail  
**BOX AF**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Anil K. Singhani et al.

Group Art Unit 2136

Serial No. 09/773,337

Examiner Brandon S. Hoffman

Filed January 31, 2001

Confirmation No. 5977

For SUPPLIER PORTAL FOR GLOBAL  
PROCUREMENT e-BUSINESS  
APPLICATIONS

Box AF  
Commissioner for Patents  
Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. § 1.116

Sir:

In response to the Office Action mailed December 28, 2004, please amend the above-identified patent application as follows:

Amendments to the Specification: There are no amendments to the specification in this paper.

Amendments to the Claims: The listing of the claims begins at page 2 of this paper.

Amendments to the Drawings: There are no amendments to the drawings in this paper.

Remarks: The "Remarks" section begins at page 6 of this paper.

**BOX "AF"**  
**RESPONSE UNDER 37 C.F.R. § 1.116**  
---EXPEDITE PROCEDURE---  
EXAMINING GROUP 2136